



City of Bowie

Regular City Council Meeting

Monday, June 1, 2026
Council Chambers - 7 p.m.
Amended May 29, 2026 5:01 p.m.

AGENDA

- I. CALL MEETING TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. QUORUM**
- IV. AGENDA ADDITIONS/DELETIONS/AMENDMENTS**
- V. CITIZEN PARTICIPATION**
- VI. PRESENTATIONS**
 - A. Arts and Education College Scholarship Awards
 - B. 41st Annual Excellence in Education Teacher Awards
- VII. CITY BOARDS AND COMMITTEES**
- VIII. COUNCIL ANNOUNCEMENTS**
- IX. CITY MANAGER'S REPORT**
- X. CONSENT AGENDA**
 - A. Adoption of Resolution R-49-26 Accepting Bid for a Landscape Maintenance Program for the Stormwater Management Bioretention System Facility at the Kenhill Center, Located at 2614 Kenhill Drive
 - B. Adoption of Resolution R-51-26 Accepting a Bid Proposal for Street Resurfacing from Reliable Contracting Co., Inc. in the Amount of \$2,136,000
 - C. Adoption of Resolution R-52-26 Accepting a Proposal for Enterprise Telephone System Replacement from Brave Federal Technologies, LLC in the Amount of \$495,781.77
 - D. Adoption of Resolution R-53-26 Awarding a Contract to Hanada Contracting LLC for the Public Works Fence Repair in the Amount Not to Exceed \$100,000.00
 - E. Adoption of Resolution R-54-26 Awarding a Contract to Lighting Maintenance Inc for the Street Light Cable Replacement in the Amount Not to Exceed \$1,000,000.00
 - F. Adoption of Resolution R-55-26 Accepting a Bid Proposal for 5th Street Reconstruction Project from MP Services, Inc., in the Amount of \$704,000
- XI. OLD BUSINESS**
- XII. NEW BUSINESS**

- A. Maryland Women's Business Center Update - The Managing Director will provide an update on the MWBC Shop Local Bowie program and on other MWBC work for Bowie.
- B. Bowie Business Innovation Center (Bowie BIC) Update - The Bowie BIC Executive Director will provide Council with an update on activities over the past year.
- C. Detailed Site Plan DSP-2025-0036, Mill Branch Crossing Arby's - Green Branch, LLC. (the applicant) proposes a Detailed Site Plan for an Arby's eating and drinking establishment with a drive-through on 0.93 acres. The site address is 3480 Saint Lola Lane, Bowie, Maryland 20716, located in the north-east quadrant of the intersection of US 301 and Mill Branch Road. The property has frontage on US 301 and Saint Lola Lane. - **Public Hearing/Eligible for Action.**
- D. Adoption of Resolution R-50-26 Adopting the FY2027 Annual Action Plan and Proposed Projects for the Community Development Block Grant Program - **Public Hearing/Eligible for Action**
- E. Adoption of Resolution R-56-26 Awarding a \$150,000 Economic Development Incentive Fund Grant to Bowie Legacy Holdings, LLC and Authorizing the City Manager to Enter into a Grant Agreement with Bowie Legacy Holdings, LLC in the Amount of \$150,000 to Incentivize 'Paris Baguette' to Execute a Lease at 3931 Town Center Boulevard - **Eligible for Action**

XIII. ADJOURNMENT AND MOVE TO CLOSED SESSION

To adjourn to closed session under the statutory authority of the Md. Annotated Code, General Provisions Article §3-305(b)(7): "To consult with counsel to obtain legal advice."

Note: The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 6/3/2026 and 6/6/2026 at 7:00 p.m., and [web-streamed live](#).

For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select the 2026 Council Meetings list. Once the meeting video opens, be sure to click on "CC" button to turn on closed captioning.

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, JULY 6, 2026 - COUNCIL CHAMBERS - 7:00 P.M.