



City of Bowie

Regular City Council Meeting

Monday, November 17, 2025
Council Chambers - 8 p.m.

AGENDA

- I. CALL MEETING TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. QUORUM**
- IV. AGENDA ADDITIONS/DELETIONS/AMENDMENTS**
- V. CITIZEN PARTICIPATION**
- VI. PRESENTATIONS**
- VII. CITY BOARDS AND COMMITTEES**
 - A.** Appointments/Reappointments/Swearing-in
- VIII. COUNCIL ANNOUNCEMENTS**
- IX. CITY MANAGER'S REPORT**
- X. CONSENT AGENDA**
 - A.** Approval of October 20, 2025 Council Meeting Minutes
 - B.** Approval of November 3, 2025 Council Meeting Minutes
 - C.** Adoption of Proclamation P-19-25 Proclaiming the Month of November as Municipal Government Works Month in the City of Bowie
 - D.** Adoption of Resolution R-103-25 Accepting Driveway Apron Improvements Constructed Under Permit DW-0006-25 at 12106 Forge Lane and the Release of Construction Securities
 - E.** Adoption of Resolution R-104-25 Accepting Driveway Apron Improvements Constructed Under Permit DW-0004-25 at 13525 Gresham Court and the Release of Construction Securities
 - F.** Adoption of Resolution R-105-25 Accepting the Construction of Stormwater Management Constructed Under Permit SWM-0003-24 for Dash-In Bowie at 4100 NW Robert Crain Highway and the Release of Construction Securities
 - G.** Adoption of Resolution R-107-25 Awarding a Contract to J. Fletcher Creamer & Son, Inc. to Replace Malfunctioning Valves, Install a New Valve and Fire Hydrant on Moylan Drive at the Intersection of Route 450 (Annapolis Road) in the Amount of \$174,988.00
 - H.** Introduction of Ordinance O-13-25 Amending the Adopted Budget for the Fiscal Year Beginning July 1, 2025 and Ending June 30, 2026, As Embodied in Ordinance O-4-25 and Amended by Ordinance O-11-25, to Appropriate Funds for the Following Projects: \$500,000 for Lighting Repairs, \$200,000 for the

Lateral Sewer Lining Project at Somerset, \$16,500 for Salaries and Fringe Benefits, \$10,000 for a Housing Grant, \$15,200 for a Folder/Sealer Machine and \$16,800 for the Building Permit Issuance for the Bowie Golf Course Maintenance Building.

XI. OLD BUSINESS

- A. Adoption of Resolution R-101-25 Approving the Creation of the Federal Employees Financial Assistance Program - **Eligible for Action**

XII. NEW BUSINESS

- A. Energy Efficiency and Conservation Block Grant (EECBG) Phase II - The City's consultant, Loring Consulting Engineers, will present the energy conservation measure (ECM) recommendations based on the Level 2 energy audits conducted at City Hall and Kenhill Center.
- B. Detail Site Plan DET-2024-016, Freeway Airport - Freeway Realty, LLC (the Applicant) proposes a Detailed Site Plan for 297 single-family detached units on 131.5 acres. The site address is 3900 Church Road, Bowie, MD, 20721, located southwest of where Church Road crosses US 50 (John Hanson Highway), and is outside the City limits - **Public Hearing/Eligible for Action.**

XIII. ADJOURNMENT AND MOVE TO CLOSED SESSION

To adjourn to closed session under the statutory authority of the Md. Annotated Code, General Provisions Article §3-305(b)(7): "To consult with counsel to obtain legal advice."

Note: The Ethics Commission has advised that under certain circumstances, members of the public may qualify as lobbyists when they testify before the City Council. If so, the Bowie Ethics Ordinance requires that certain information be filed with the Ethics Commission. Please review the information about lobbying that is provided with the City Clerk. If you have any questions about lobbying, please contact the Ethics Commission or the Assistant City Manager.

This meeting will be televised live on Verizon Channel 10 and Comcast Channel 71 and 996, repeated on 11/19/2025 and 11/22/2025 at 7:00 p.m., and [web-streamed live](#).

For a closed-captioned version of the meeting video, please go to <https://www.youtube.com/user/cityofbowiemd/playlists> and select the 2025 Council Meetings list. Once the meeting video opens, be sure to click on "CC" button to turn on closed captioning.

NEXT REGULAR MEETING OF THE BOWIE CITY COUNCIL - MONDAY, DECEMBER 1, 2025 - COUNCIL CHAMBERS - 8:00 P.M.