



City of Bowie

City Council

Tentative Agenda Items

Thursday, September 29, 2022

The following is a list of items tentatively scheduled for Council action within the next several weeks. The scheduled items are tentative and should be verified with the City Clerk prior to the meeting. All meetings begin at 8:00 p.m. unless otherwise noted. The final agenda will be posted on the City's web site: www.cityofbowie.org on the Friday before a scheduled meeting. The public may sign up to speak at City Council meetings during scheduled public hearings or during the Citizen Participation portion of any meeting. For additional information on any item, please contact the department noted.

Monday, October 17, 2022

Detailed Site Plan (DSP) #22016 - Dash In - Representatives of Dash In Food Stores, Inc. will return to provide additional information requested by City Council at the September 6, 2022 public hearing. The City's approval recommendation is requested. **(Planning Dept., ext. 3045)**

Category 2 Water Designation and Water Service Connection – Capitol Development Design, Inc. is Requesting a New Water Service Connection at 13314 Forest Drive – Resolution R-54-22 **(PH/EFA – Public Works, ext. 2337)**

Monday, November 7, 2022

Prince George's County Vision Zero Program – Ms. Andrea Lasker from the County Department of Public Works & Transportation (DPW & T) will present an overview of the Vision Zero Program, which was launched in 2019 as a countywide strategy to eliminate traffic-related serious injuries and deaths by 2040. **(Planning Dept., ext. 3053)**

Monday, November 21, 2022

Monday, December 5, 2022

Tuesday, January 3, 2023

Detailed Site Plan DET-2022-018 (Bowie Marketplace) - Berman Enterprises is requesting the City's approval recommendation for a Detailed Site Plan containing a 275,100 sq.ft., multi-story consolidated storage building and a 4,575 sq.ft. car wash building that are intended to replace the approved 225-unit multi-family apartment building on the vacant five acres behind the retail shopping center. **(PH/EFA - Planning Dept., ext. 3045)**

Tuesday, January 17, 2023

Monday, February 6, 2023

Tuesday, February 21, 2023

*PH/EFA – Public Hearing/Eligible for Action