

## MEMORANDUM

TO: City Council

FROM: Alfred D. Lott, ICMA-CM, CPM  
City Manager

SUBJECT: ***Status Report***

DATE: April 19, 2018

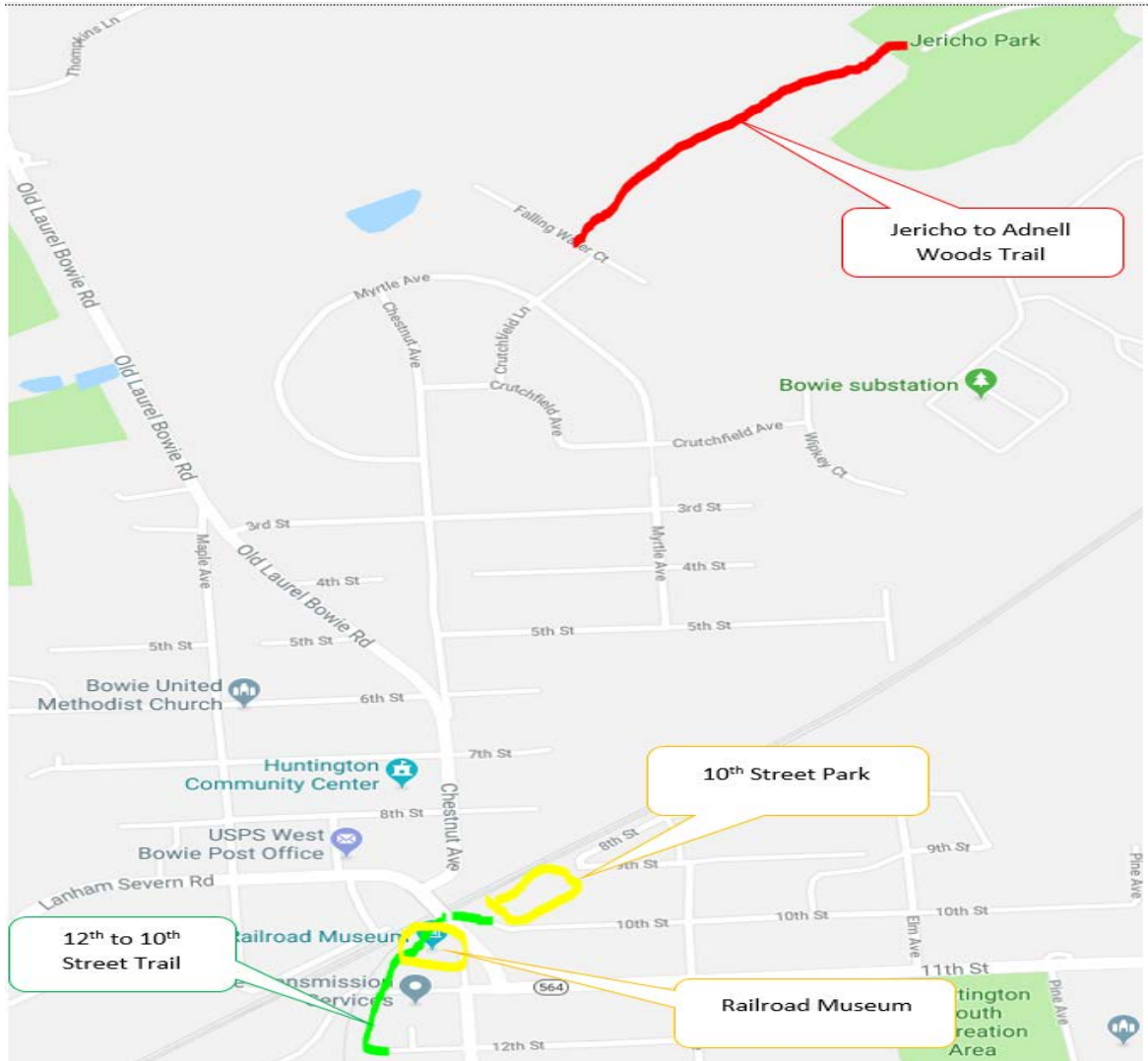
### ***Status Report***

1. Heritage Trail

During the April 10 Budget Work Session, a request was made by Council to forward some general information about the Heritage Trail projects in the CIP.

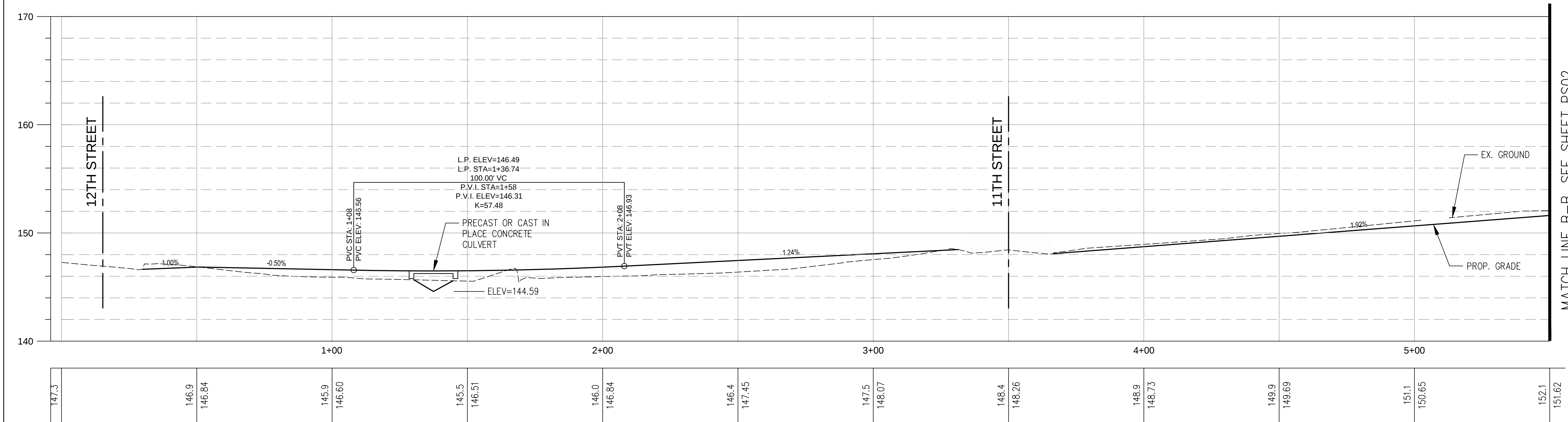
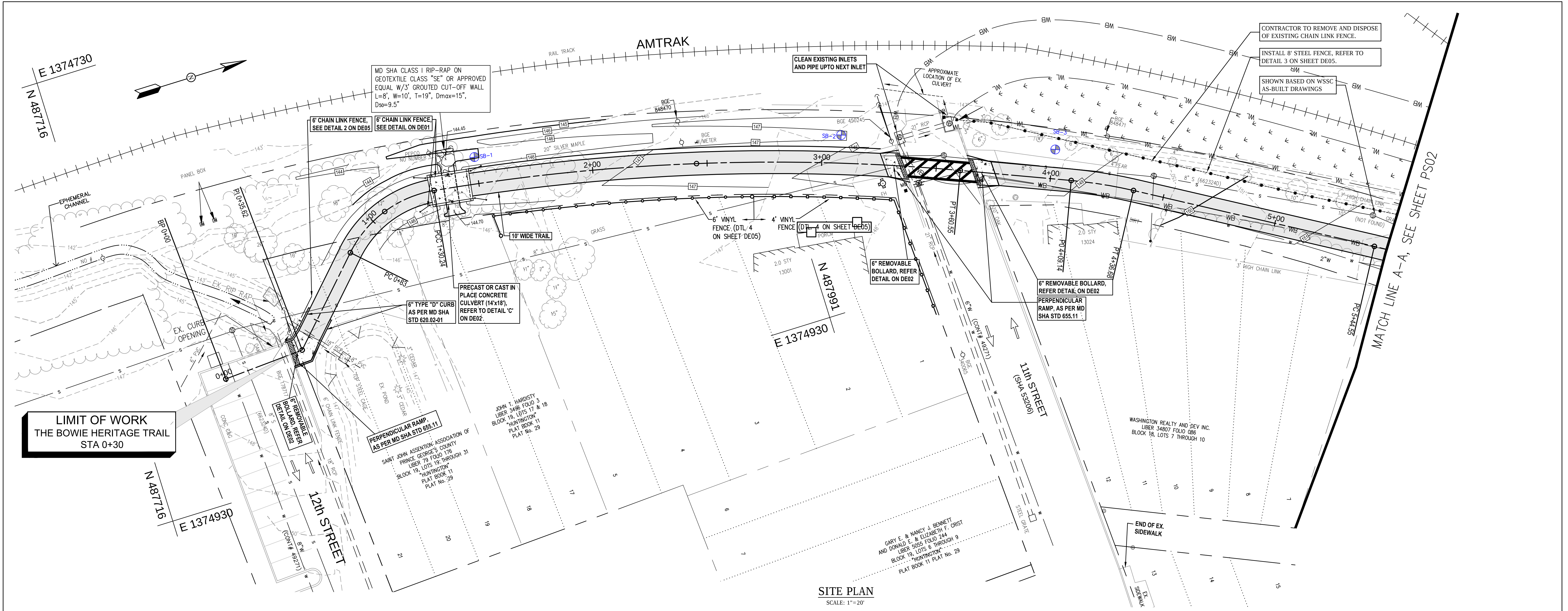
- (1) 12<sup>th</sup> to 10<sup>th</sup> Street Trail: This is an asphalt hiker/biker, accessible trail that runs along the “Railroad Avenue” right-of-way from 12<sup>th</sup> street to 10<sup>th</sup> street, crossing 11<sup>th</sup> street and passing under the MD 564 overpass. This work is already contracted.
- (2) Railroad Museum: This project includes exterior improvements on the City’s property at the Railroad Museum. The project provide a mock railroad roundhouse, a new walkway around the site, and several railroad related display items. The caboose will be relocated from its current site to the new round house site. This project is in final design stage and will be bid for a FY19 construction contract pending funds appropriation.
- (3) 10<sup>th</sup> Street Park: This project provides a new community park/playground. The playground includes elements based on historical buildings previously located in the Huntington neighborhood. This project was designed concurrently with the Railroad museum. Both projects will be bid for a FY19 construction contract pending funds appropriation.
- (4) Jericho Park Trail: This project connects Jericho Park to the Adnell Woods community (at Falling Water Court) with an asphalt hiker/biker path. The design for this trail is complete. The project will be bid for a FY19 construction contract pending funds appropriation.

A map image showing the location of these projects is shown below. More specific site information is provided in the attached documents.



## 2. Economic Development Committee (EDC)

The EDC met Wednesday April 11, 2018. Vice Chair Dawson, Mr. Ragland, and Ms. Richards presented on “Health Care Trends in Bowie.” The Committee engaged in a productive discussion regarding the challenges and opportunities the presence of Inovalon provides. Members queried whether there are other companies similar to Inovalon, the City’s largest private sector employer, that may be persuaded to shift operations to this city and suggested that those companies, if any exist, might be prospects for Bowie to recruit. Members also emphasized the need to keep lines of communication open with Inovalon. The slides from that meeting are attached. The next EDC meeting is May 9, 2018 at 7:30 AM when the Committee will hear an update from County Councilman T. Turner.



**GRAPHIC SCALE**

1 inch = 20 ft. (HORIZONTAL)

1 inch = 5 ft. (VERTICAL)

**TRAIL PROFILE**  
SCALE: 1"=20'(H), 1"=5'(V)

**OWNER/APPLICANT**  
CITY OF BOWIE  
DEPARTMENT OF PLANNING  
AND ECONOMIC DEVELOPMENT  
15901 EXCALIBUR ROAD  
BOWIE, MD 20716  
ATTN: JOSEPH M. MEINERT  
DIRECTOR OF P&ED  
PHONE: 301-809-3045

**PROFESSIONAL CERTIFICATION**  
I HEREBY CERTIFY THAT THESE  
DOCUMENTS WERE PREPARED OR  
APPROVED BY ME, AND THAT I AM  
A DULY LICENSED PROFESSIONAL  
ENGINEER UNDER THE LAWS OF THE  
STATE OF MARYLAND, LICENSE NO.  
31042, EXPIRATION DATE: 02/18/17

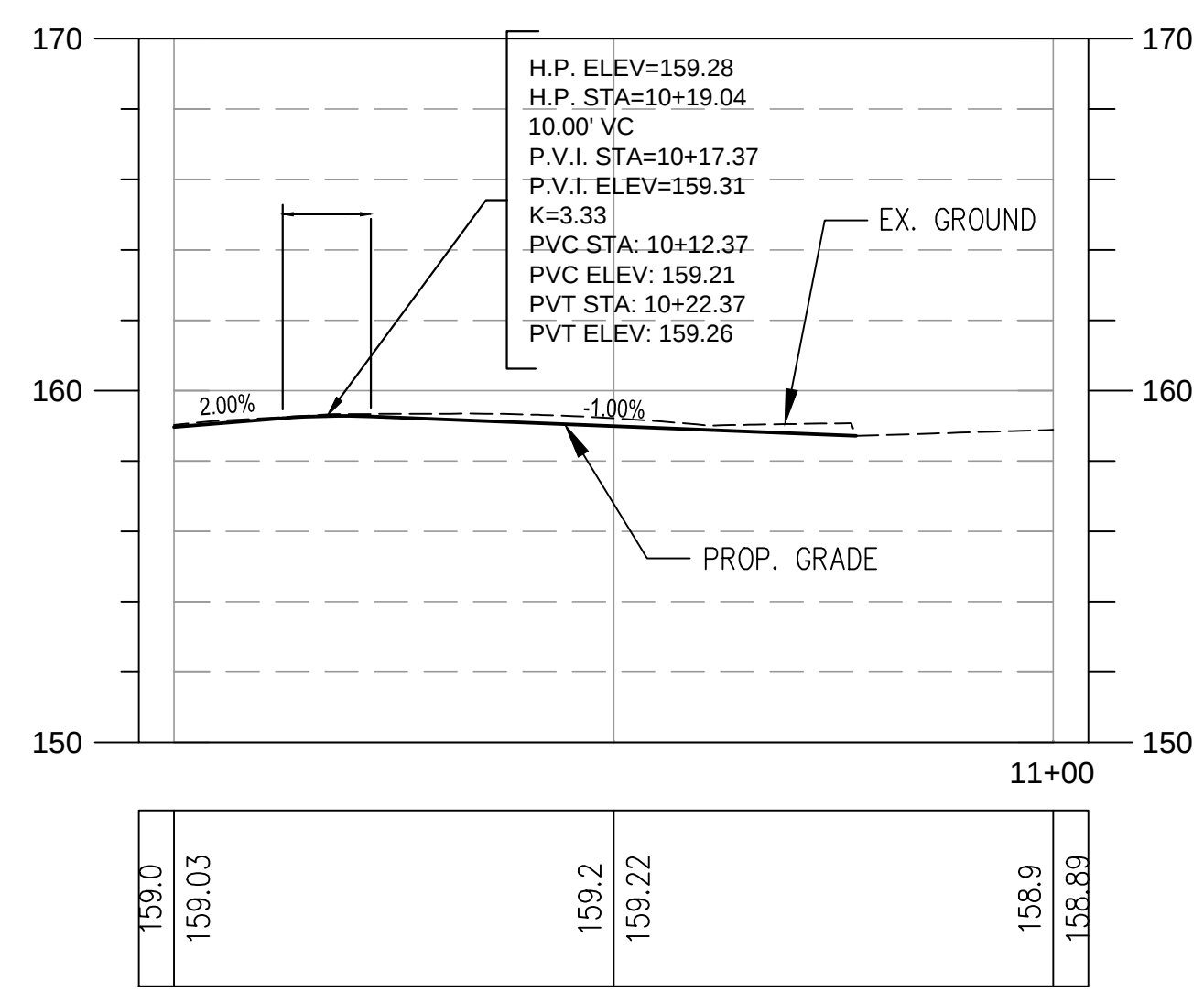
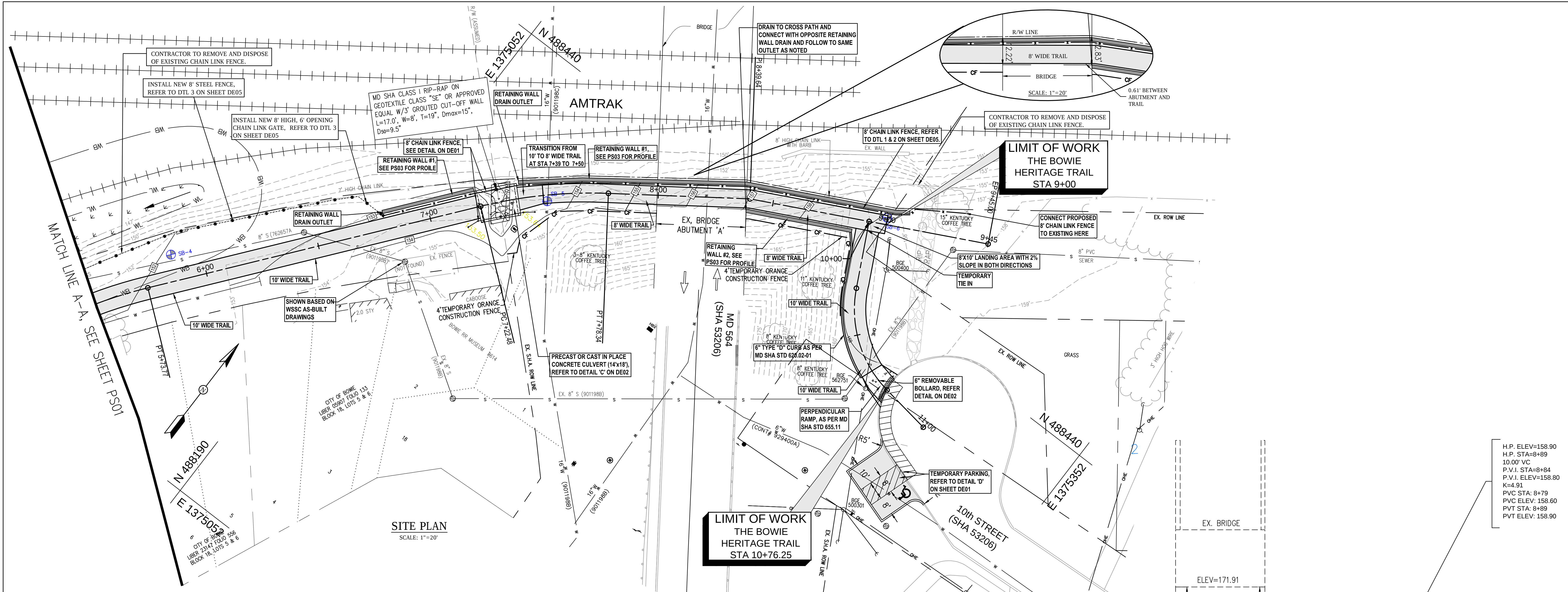
**SANJAY PATEL, P.E.**

**AB CONSULTANTS, INC.**  
9450 ANNAPOLIS ROAD  
LANHAM, MARYLAND 20706  
PHONE: (301) 306-3091  
FAX: (301) 306-3092

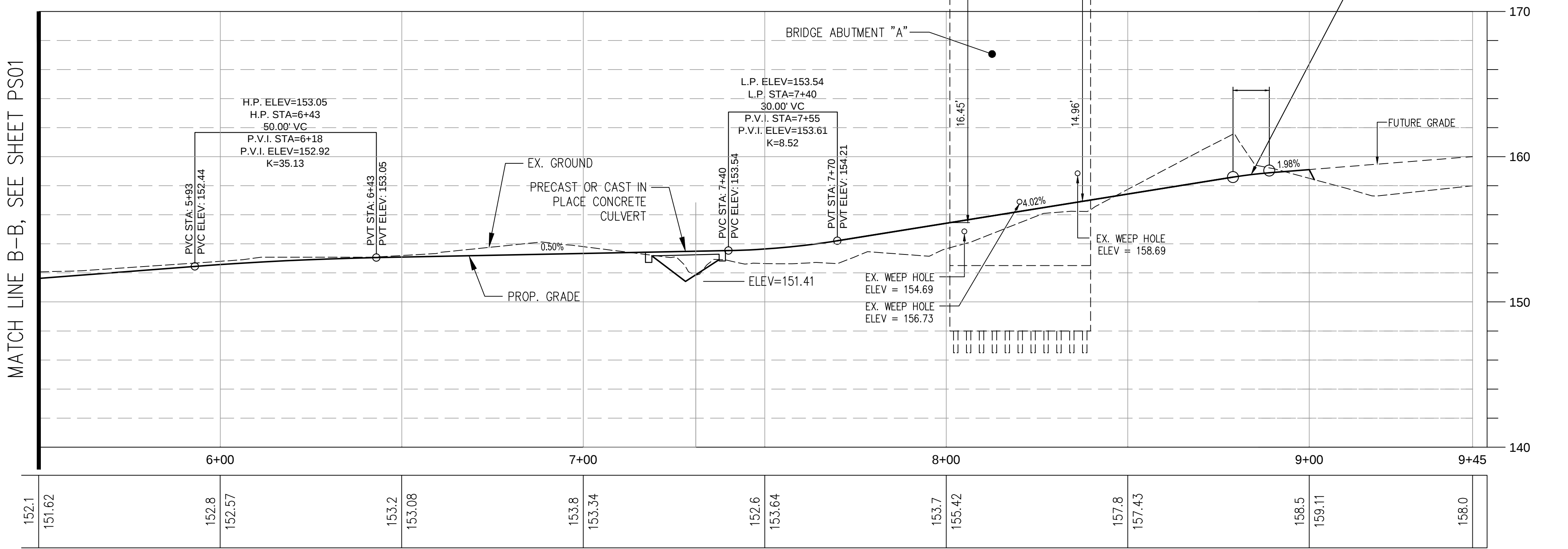
CONTACT: SANJAY PATEL    PHONE: 301-306-3091 x121

**CITY OF BOWIE**  
**THE BOWIE HERITAGE TRAIL - PHASE 1**  
**SITE PLAN**  
**AND TRAIL PROFILE**  
PRINCE GEORGE'S COUNTY, MARYLAND

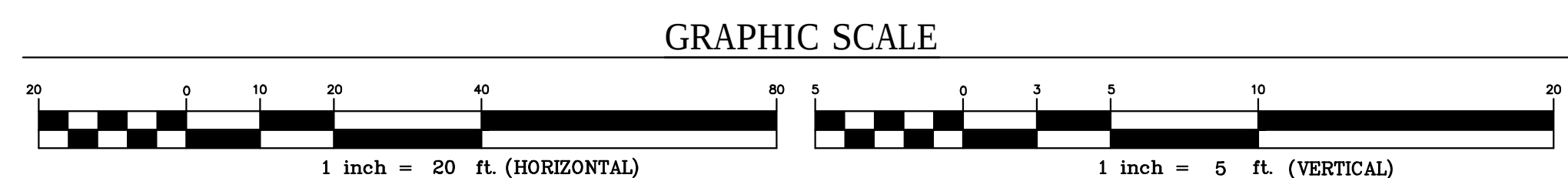
SHA CONTRACT NO.  
**SEE COVER PAGE**  
SCALE: 1"=20'  
DATE: 04/08/16  
DRAWN BY: HRP  
CHECKED BY: SBP  
**PS01**  
SHEET: 03 OF 18  
PROJECT NO. 07-141



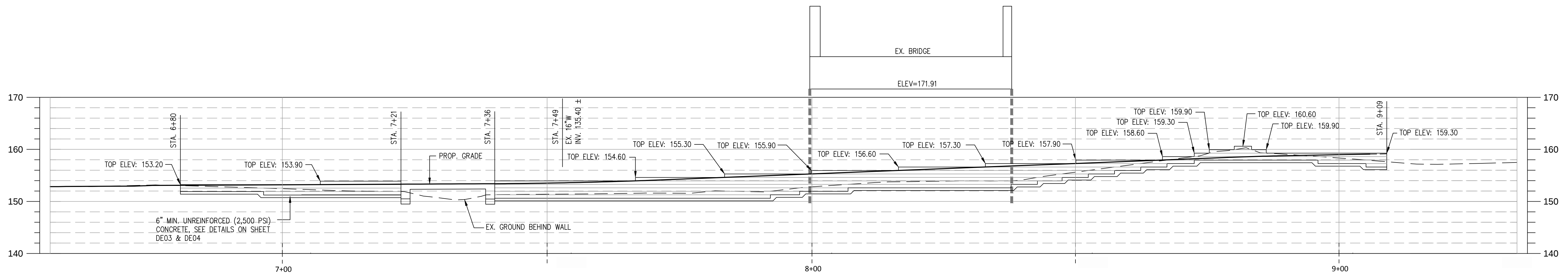
TRAIL PROFILE  
STA. 10+00.00 TO STA. 10+76.25  
SCALE: 1"=20'(H), 1"=5'(V)



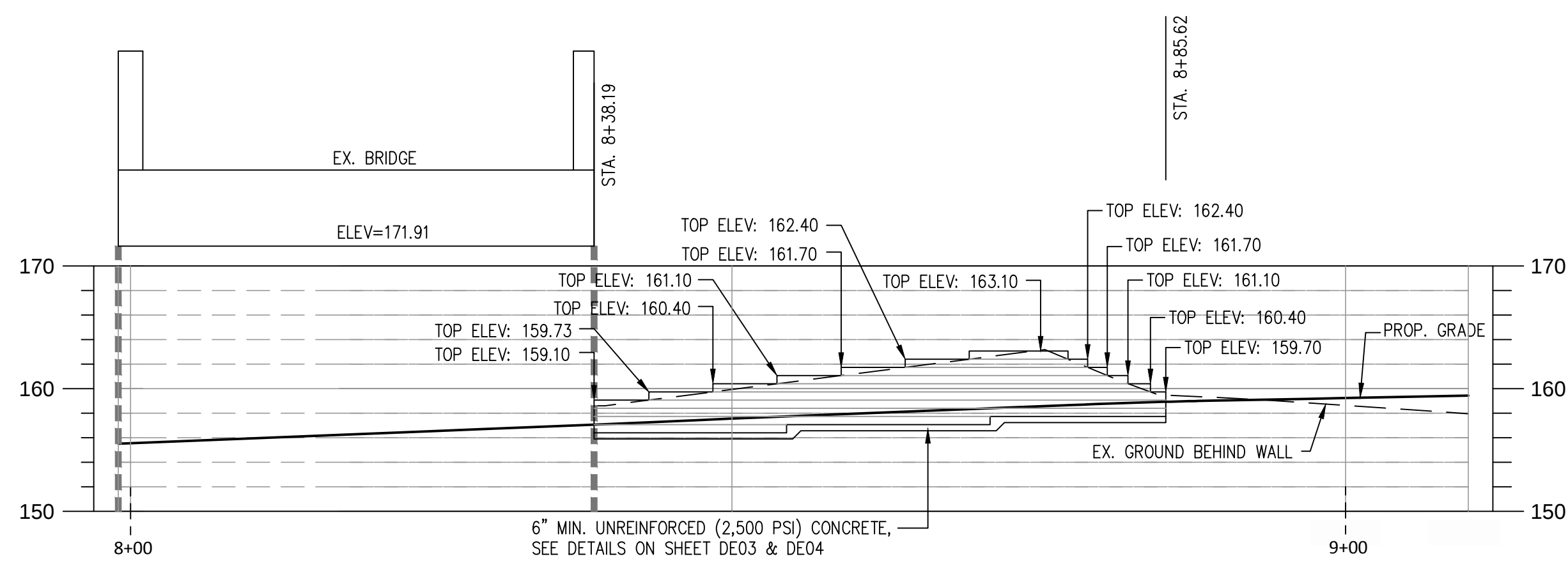
TRAIL PROFILE  
SCALE: 1"=20'(H), 1"=5'(V)



|                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                       |                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OWNER/APPLICANT</b><br>CITY OF BOWIE<br>DEPARTMENT OF PLANNING<br>AND ECONOMIC DEVELOPMENT<br>15901 EXCALIBUR ROAD<br>BOWIE, MD 20716<br>ATTN: JOSEPH M. MEINERT<br>DIRECTOR OF P&ED<br>PHONE: 301-809-3045 | <b>PROFESSIONAL CERTIFICATION</b><br>I HEREBY CERTIFY THAT THESE<br>DOCUMENTS WERE PREPARED OR<br>APPROVED BY ME, AND THAT I AM<br>A DULY LICENSED PROFESSIONAL<br>ENGINEER UNDER THE LAWS OF THE<br>STATE OF MARYLAND, LICENSE NO.<br>31042, EXPIRATION DATE: 02/18/17<br>SANJAY PATEL, P.E. | <b>AB CONSULTANTS, INC.</b><br>9450 ANNAPOLIS ROAD<br>LANHAM, MARYLAND 20706<br>PHONE: (301) 306-3091<br>FAX: (301) 306-3092<br>CONTACT: SANJAY PATEL<br>PHONE: 301-306-3091 x121 | <b>CITY OF BOWIE</b><br><b>THE BOWIE HERITAGE TRAIL - PHASE 1</b><br><b>SITE PLAN</b><br><b>AND TRAIL PROFILE</b><br>PRINCE GEORGE'S COUNTY, MARYLAND | <b>SHA CONTRACT NO.</b><br><b>SEE COVER PAGE</b><br>SCALE: 1"=20'<br>DATE: 04/08/16<br>DRAWN BY: HRP<br>CHECKED BY: SBP<br><b>PS02</b><br>SHEET: 04 OF 18 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|



RETAINING WALL #1 PROFILE  
SCALE: 1"=10'(H), 1"=10'(V)



RETAINING WALL #2 PROFILE  
SCALE: 1"=10'(H), 1"=10'(V)

CONTRACTOR TO USE ONE OF THE FOLLOWING MANUFACTURERS OR APPROVED EQUAL FOR MODULAR BLOCK RETAINING WALL. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO PURCHASE AND INSTALLATION.

PRODUCTS: PRECAST MODULAR BLOCK RETAINING WALL

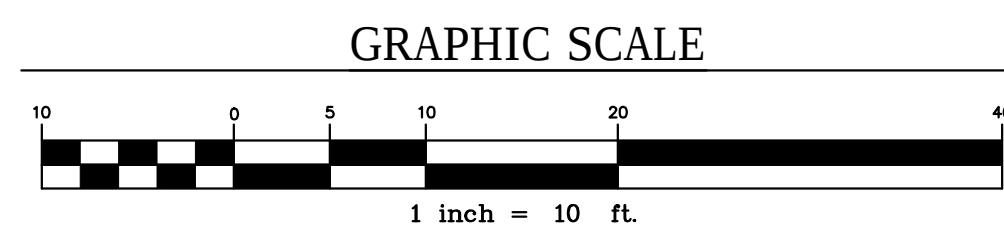
- 1: WALL FIRM: ANCHOR WALL SYSTEM  
WALL NAME: LANDMARK RETAINING WALL SYSTEM  
REINFORCEMENT TYPE: MIRAFI GEOGRID
- 2: MODERN FOUNDATIONS, INC.  
WALL TYPE: PRECAST CONCRETE STONE FILLED MODULES
- 3: TENSAR INTERNATIONAL  
WALL TYPE: PRECAST MODULAR BLOCK

NOTE:

IN ORDER FOR A PROPRIETARY RETAINING WALL TO BE CONSTRUCTED WITHIN MARYLAND STATE HIGHWAY ADMINISTRATION (MSHA) RIGHT-OF-WAY, THE WALL MUST BE WITHIN LIST OF APPROVED PROPRIETARY RETAINING WALLS MAINTAINED BY MSHA'S OFFICE OF STRUCTURES, IN ORDER TO BE INCLUDED ON THIS LIST, A PROPRIETARY WALL SYSTEMS MUST GO THROUGH AN APPROVAL PROCESS WITH MSHA'S OFFICE OF STRUCTURES, WHICH EXAMINES SUCH THINGS AS DESIGN THEORY, HISTORY OF WALL USE, ETC. IT SHOULD BE NOTED THAT THE APPROVAL OF A RETAINING WALL SYSTEM FOR INCLUSION ON THE APPROVED PROPRIETARY RETAINING WALL LIST DOES NOT EXTEND TO APPROVAL OF PRECAST PLANTS OR TO APPROVAL OF THE MATERIALS USED TO CONSTRUCT THE WALL. ALL PRECASTERS AND MATERIALS USED ON MSHA PROJECTS MUST BE APPROVED BY MSHA'S OFFICE OF MATERIALS AND TECHNOLOGY PRIOR TO USE. IN ORDER TO BE CONSIDERED FOR AN MSHA PROJECT, A PROPRIETARY RETAINING WALL MUST BE ON THE LIST PRIOR TO A PROJECT'S BID.

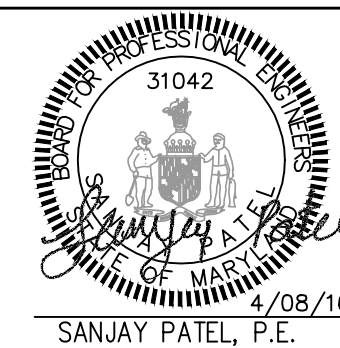
SHA MAINTAINS A LIST OF PROPRIETARY RETAINING WALLS THAT ARE ACCEPTABLE FOR CONSTRUCTION WITHIN SHA RIGHT-OF-WAY AND THIS LIST CAN BE FOUND ON THE SHA WEBSITE AT THE FOLLOWING ADDRESS.

"<http://www.roads.maryland.gov/obd/MSEWallList.pdf>".



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CITY OF BOWIE  
THE BOWIE HERITAGE TRAIL - PHASE 1  
RETAINING WALL  
PROFILE  
PRINCE GEORGE'S COUNTY, MARYLAND

SHA CONTRACT NO.  
SEE COVER PAGE  
SCALE: 1"=10'  
DATE: 04/08/16  
DRAWN BY: HRP  
CHECKED BY: SBP  
PS03  
SHEET: 05 OF 18  
PROJECT NO. 07-141

SITE DEVELOPMENT FINE GRADING PERMIT #01611-2017-0



#### LEGEND EXISTING

- EXISTING BUILDING
- MAJOR CONTOUR
- MINOR CONTOUR
- STORM DRAIN
- SEWER MAIN
- WATER MAIN
- EXISTING TREE LINE
- EXISTING SPECIMEN TREE TO REMAIN
- UTILITY POLE
- SPN
- FIRE HYDRANT
- LIGHT

#### LEGEND PROPOSED-10TH STREET PARK

- MAJOR CONTOUR
- MINOR CONTOUR
- CONCRETE PAD
- PROPOSED ASPHALT TRAIL
- POURED IN PLACE SURFACE
- SOFT RUBBER SURFACE
- ENGINEERED WOOD FIBER
- MUD SECRETETION (M-6)
- RAIN GARDEN (M-0)
- UNIT OF DISTURBANCE

#### NOTES:

- CONTRACTOR TO STAKE LOCATION OF CENTERLINE OF PATHWAY, 4 CORNERS OF EACH SCALED HISTORIC BUILDING, CENTER STAKE OF EACH PIECE OF EQUIPMENT.
- CONTRACTOR TO WALK SITE WITH REPRESENTATIVES OF THE CITY OF BOWIE FOR REVIEW AND APPROVAL OF LAYOUT PRIOR TO START OF CONSTRUCTION.
- CONTRACTOR TO PROCEED WITH CONSTRUCTION FOLLOWING WRITTEN APPROVAL.

- 1 BOTTNER HOUSE - PLAY HOUSE
- 2 ROSS MEMORIAL CHURCH - PLAY HOUSE
- 3 BOWIE BUILDING AND LOAN - PLAY HOUSE
- 4 STRAINING HOUSE - PLAY HOUSE
- 5 OLD BOWIE FIRE STATION - PLAY HOUSE
- 6 BOWIE SCHOOL - PLAY HOUSE
- 7 LUERS/WRIGHT STORE - PLAY HOUSE
- 8 TRESTLE BRIDGE
- 9 RAILROAD PLAY EQUIPMENT
- 10 CLIMBER
- 11 SWINGS
- 12 TOWN PLAY
- 13 TOT PLAY AREA - NATURAL LOOK

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Design &amp; Construction Services</b><br>The Department of Planning, Engineering and Information Systems<br>has reviewed the proposed site plan and found it to be in compliance with the<br>City of Bowie's Comprehensive Zoning Ordinance. The proposed site plan<br>is hereby approved for the City of Bowie. The City of Bowie's Department of<br>Planning, Engineering and Information Systems will be responsible for the<br>implementation of the proposed site plan. | <b>Project Design &amp; Construction Services</b><br>The Department of Planning, Engineering and Information Systems<br>has reviewed the proposed site plan and found it to be in compliance with the<br>City of Bowie's Comprehensive Zoning Ordinance. The proposed site plan<br>is hereby approved for the City of Bowie. The City of Bowie's Department of<br>Planning, Engineering and Information Systems will be responsible for the<br>implementation of the proposed site plan. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



|                          |                          |
|--------------------------|--------------------------|
| DATE: 10/1/2017          | REVISIONS:               |
| CITY OF BOWIE, MARYLAND  |                          |
| APPROVED BY: [Signature] | APPROVED BY: [Signature] |
| PLANNING DIRECTOR        | CITY ENGINEER            |

10TH STREET PARK LAYOUT PLAN

RAILROAD MUSEUM & 10TH STREET PARK

MDA DISTRICT 10TH STREET PARK

CITY OF BOWIE 10TH STREET DISTRICT (HILL & BOWIE) COUNTY, MARYLAND

OWNER/APPLICANT

GEF GROUP, INC.

10TH STREET PARK LAYOUT PLAN

10TH STREET PARK LAYOUT PLAN

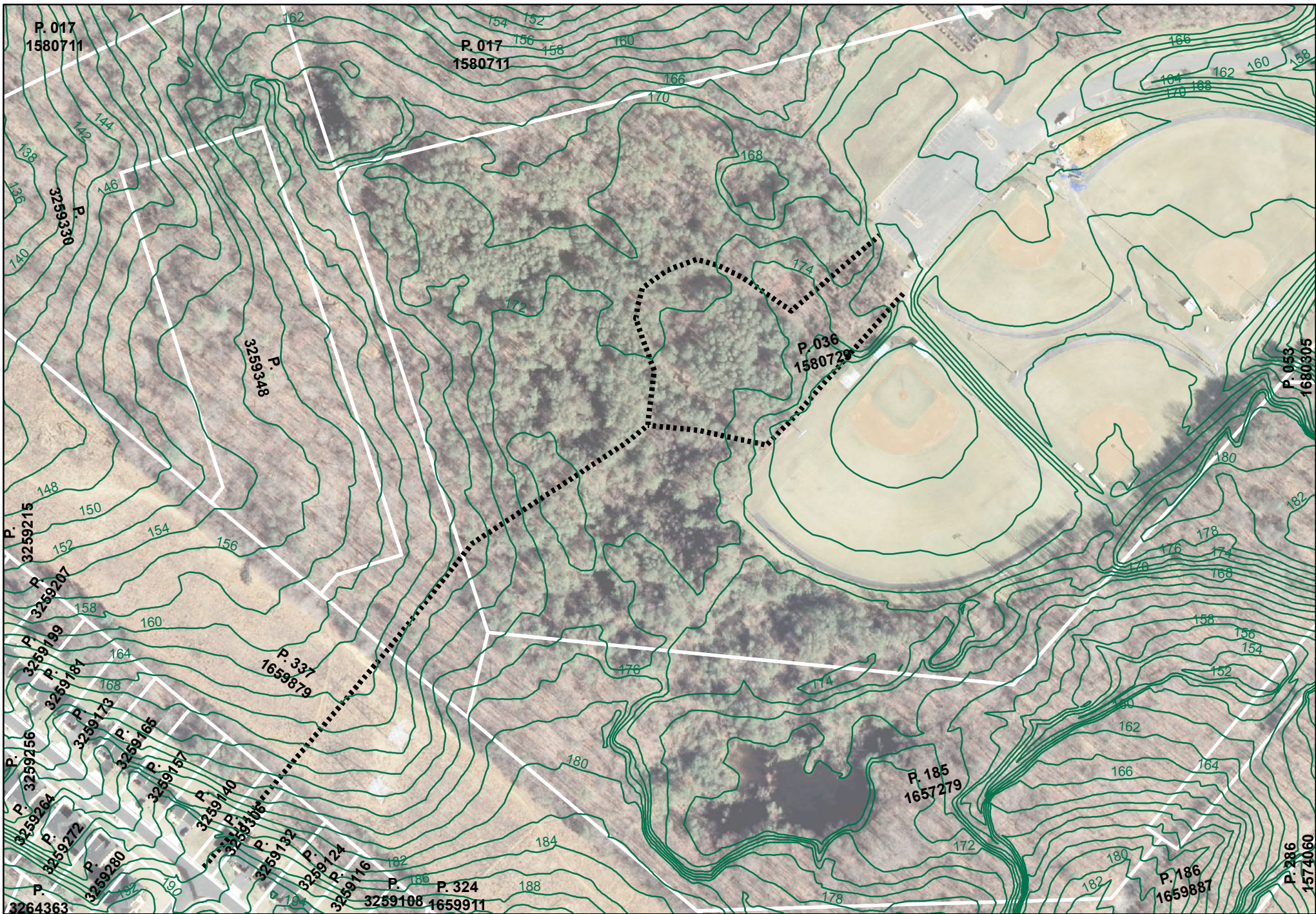
10TH STREET PARK LAYOUT PLAN

DATE: 10/1/2017

10TH STREET PARK LAYOUT PLAN

10TH STREET PARK LAYOUT PLAN

10TH STREET PARK LAYOUT PLAN



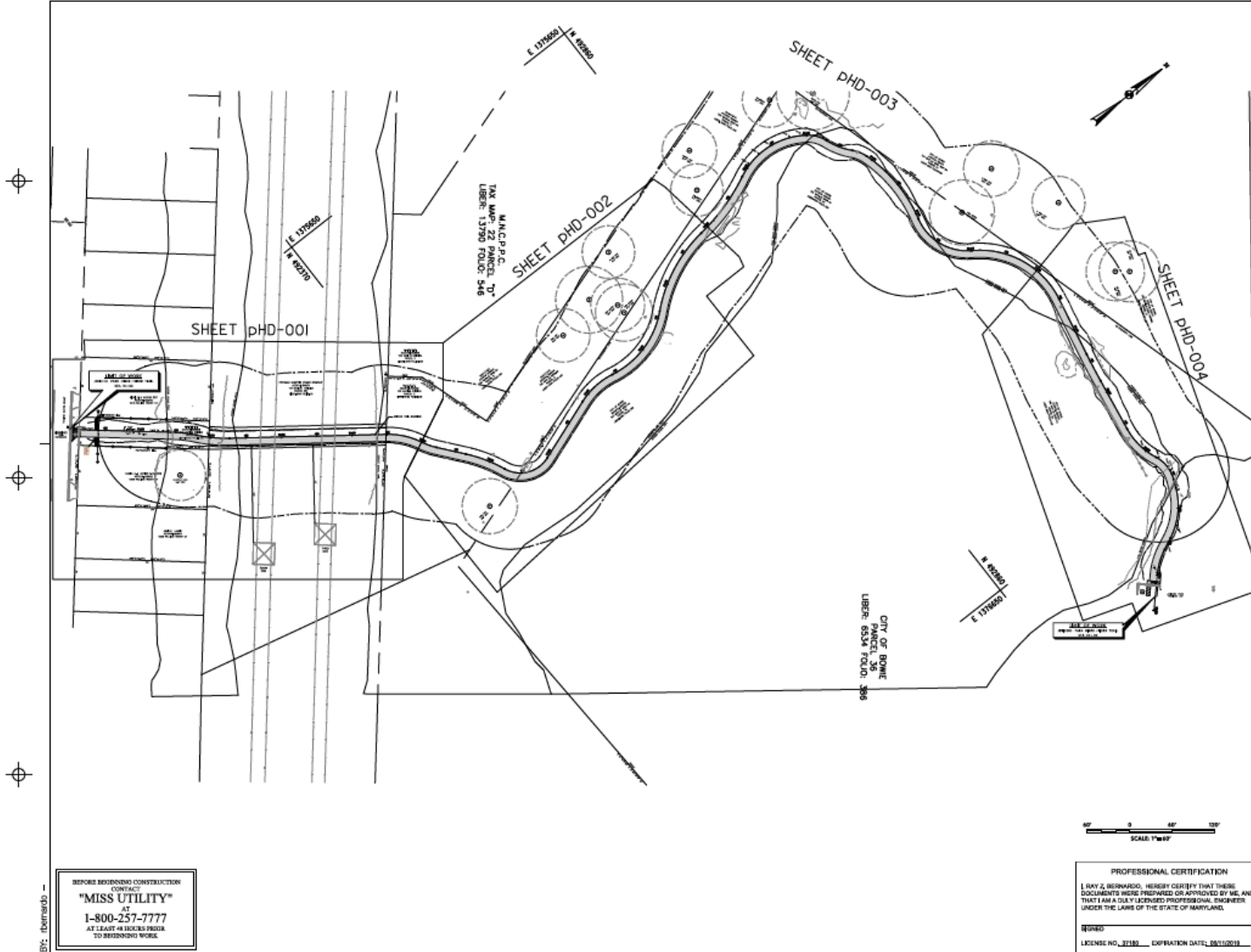
Date: 8/13/2014

----- Proposed  
Parcel Lines

## Jericho Park Trail Optional Alignments

200 100 0 1 inch = 200 feet  
200 Feet

Consultants and contractors are required to verify data supplied.  
Data sources used provided by City of Bowie & MNCPPC.



BEFORE BEGINNING CONSTRUCTION  
CONTACT  
**"MISS UTILITY"**  
AT  
1-800-257-7777  
AT LEAST 48 HOURS PRIOR  
TO BEGINNING WORK

# FINAL SUBMISSION NOT FOR CONSTRUCTION

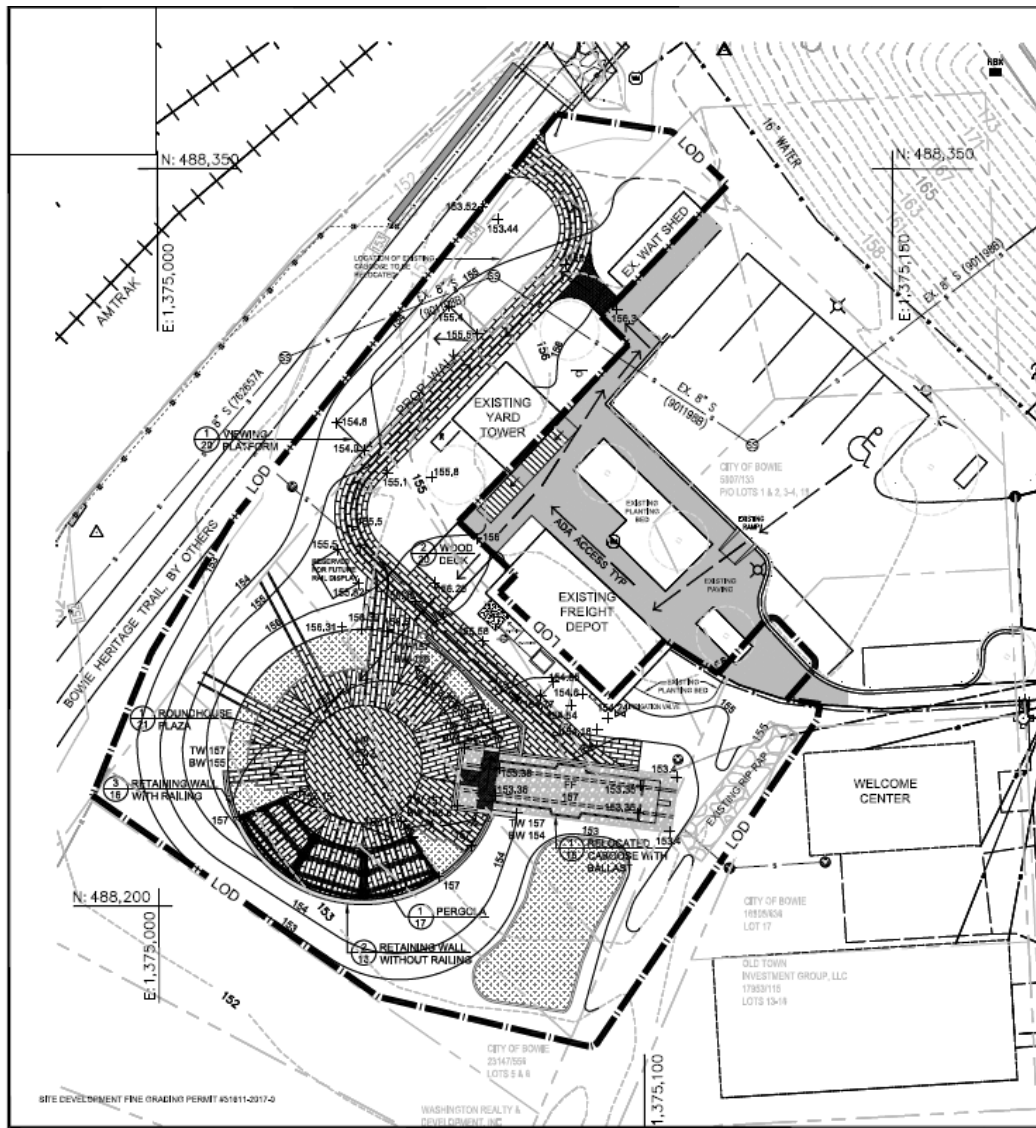
|                                                                                                                                                                                                                                     |                                                                        |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------|
| DATE                                                                                                                                                                                                                                | NO.                                                                    | REVISION                  |
| CITY OF BOWIE, MARYLAND                                                                                                                                                                                                             |                                                                        |                           |
| THIS PLAN AND THESE DRAWINGS ARE HEREBY SUBMITTED TO THE BOARD OF ENGINEERS OF THE CITY OF BOWIE, MARYLAND, FOR REVIEW AND APPROVAL.                                                                                                |                                                                        |                           |
| DESIGNED BY                                                                                                                                                                                                                         | PUBLIC WORKS DIRECTOR                                                  |                           |
| CHECKED BY                                                                                                                                                                                                                          | CITY ENGINEER                                                          |                           |
| PLANNED BY                                                                                                                                                                                                                          | PLANNING DIRECTOR                                                      |                           |
| OWNER / DEVELOPER                                                                                                                                                                                                                   | <b>City of Bowie</b><br>13901 Cedarhurst Road<br>Bowie, Maryland 20716 |                           |
| TAX MAP NO. 28                                                                                                                                                                                                                      | GRID: C4                                                               | SDP NO.:                  |
| PARCEL NO. 18                                                                                                                                                                                                                       |                                                                        | ZONED:                    |
| ELECTION DISTRICT 14                                                                                                                                                                                                                |                                                                        | LIBERTY ROAD / FOLIO: 188 |
| PROJECT TITLE: <b>JERICHO PARK HIKER / BIKER TRAIL</b>                                                                                                                                                                              |                                                                        |                           |
| DRAWING TITLE: <b>HIKER / BIKER OVERALL PLAN SHEETS KEY</b>                                                                                                                                                                         |                                                                        |                           |
| CONSULTANTS COMPANY SEAL: <b>EBA ENGINEERING, INC.</b>                                                                                                                                                                              |                                                                        |                           |
|                                                                                                                                                                                                                                     |                                                                        |                           |
| DESIGNED BY: <b>SH. S. BOWEN</b><br>CHECKED BY: <b>SH. S. BOWEN</b><br>DRAWN BY: <b>SH. S. BOWEN</b><br>PROJECT NO: <b>4020-00</b><br>DATE: <b>AUGUST 2018</b><br>SCALE: <b>1" = 20'</b><br>DRAWING NAME: <b>PHD-000</b><br>6 OF 22 |                                                                        |                           |

PROFESSIONAL CERTIFICATION  
I, RAY Z. BERNARD, HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

DESIGNED  
LICENSE NO. 21183 EXPIRATION DATE: 06/30/2023



XC4020-00 Jericho Trail\2020\Drawings\4020-00 PHD-000.dwg



| LEGEND EXISTING |                                  | LEGEND PROPOSED RR MUSEUM |                          |
|-----------------|----------------------------------|---------------------------|--------------------------|
|                 | EXISTING BUILDING                |                           | WATER CONTOUR            |
|                 | MAJOR CONTOUR                    |                           | MINOR CONTOUR            |
|                 | MINOR CONTOUR                    |                           | CONCRETE PAD             |
|                 | STONE DRAIN                      |                           | PLAZA & WALKWAY PAVING   |
|                 | SEWER MAIN                       |                           | RETAINING WALL           |
|                 | WATER MAIN                       |                           | RETAINING WALL WITH CURB |
|                 | EXISTING TREE LINE               |                           | CABOOSE BALLAST          |
|                 | EXISTING STRUCTURE TO BE REMOVED |                           | CABOOSE GRILL WALK       |
|                 | UTILITY POLE                     |                           | MICRO SECRET RETENTION   |
|                 | STORM DRAIN                      |                           | MICRO GARDEN             |
|                 | FIRE HYDRANT                     |                           | LIMIT OF DISTURBANCE     |
|                 | LIGHT                            |                           | ADA ACCESS               |
|                 | RAMP                             |                           |                          |

Project Engineer: County/State/Department of Planning, Inspection and Enforcement  
APPROVED: [Signature]

The Department of Planning, Inspection and Enforcement has reviewed the proposed plan and found it to be in compliance with the applicable laws and regulations. This approval is given on the condition that the applicant will comply with all applicable laws and regulations.

DATE: [Date]  
BY: [Name]  
TITLE: [Title]

Project Engineer: County/State/Department of Planning, Inspection and Enforcement  
APPROVED: [Signature]

The Department of Planning, Inspection and Enforcement has reviewed the proposed plan and found it to be in compliance with the applicable laws and regulations. This approval is given on the condition that the applicant will comply with all applicable laws and regulations.

DATE: [Date]  
BY: [Name]  
TITLE: [Title]

**Area A: Railroad Museum**

The construction includes relocation of a 4" sewer house connection. Installation of a 2" conduit with pull strings is to connect the electrical box at the depot and daylighted between the rear wheels of the caboose, caboose, construction of plaza, walls, pergola, freight display, and viewing platform. The **first floor grade of the caboose** is to be flush with the grade of the plaza to facilitate ADA accessibility. The "front" end of the caboose is to be towards the plaza, The "front wall" of the caboose is to be aligned with the glass wall at top of wall. The glass wall will be integral to the wall.

Complete the installation of the pergola with perforated metal, freight depot display, site furniture including bike racks and authentic historic artifacts, Construct viewing platform, and complete construction of trail adjoining the viewing platform. Benches are to be attached directly to the viewing platform.

Install site furniture, bike racks, and landscaping.

When the caboose is placed in its permanent location it is to be protected at all times from all construction material, dirt, and equipment, until the final inspection.

would be installed. One wall of each building is to be left out. The buildings are to be ADA accessible.

**NORTH**

Scale 1" = 10'

**CITY OF BOWIE, MARYLAND**

DATE: [Date] BY: [Name] TITLE: [Title]

DATE: [Date] BY: [Name] TITLE: [Title]

**PROFESSIONAL ENGINEER**

DATE: [Date] BY: [Name] TITLE: [Title]

**RR SP**

**RR SP**

**RAILROAD MUSEUM SITE PLAN**

**RAILROAD MUSEUM & 10TH STREET PARK**

CITY OF BOWIE, 10TH STREET, DETROIT, MICHIGAN, COUNTY, MARYLAND

**OWNER/APPLICANT**

DEPARTMENT OF PLANNING, INSPECTION AND ENFORCEMENT

DEPARTMENT OF PLANNING, INSPECTION AND ENFORCEMENT

DEPARTMENT OF PLANNING, INSPECTION AND ENFORCEMENT

**GEF**

G. E. Fiedler & Associates, Chartered

10000 WOODBURN AVENUE, SUITE 100

WILMINGTON, DE 19804

DATE: [Date]

# Health Care Trends in BOWIE



# 2017 Consumer Spending

| Category                          | Total \$      | Average Spent |
|-----------------------------------|---------------|---------------|
| Apparel & Service                 | \$69,210,087  | \$3,364.29    |
| Education                         | \$54,090,067  | \$2,629.31    |
| Entertainment / Recreation        | \$98,066,380  | \$4,766.98    |
| Food at Home                      | \$148,865,970 | \$7,236.34    |
| Food Away from Home               | \$103,116,732 | \$5,012.48    |
| Health Care                       | \$169,516,592 | \$8,240.16    |
| HH Furnishings & Equipment        | \$60,596,203  | \$2,945.57    |
| Personal Care Products & Services | \$25,164,741  | \$1,223.25    |
| Vehicle Maintenance & Repairs     | \$32,677,354  | \$1,588.44    |



BOWIE EDC

| Ranking | # of Businesses                       | # of Employees                        |
|---------|---------------------------------------|---------------------------------------|
| 1       | Health Care & Social Services         | Retail Trade                          |
| 2       | Retail Trade                          | Health Care & Social Services         |
| 3       | Professional, Scientific & Technology | Accommodation & Food Services         |
| 4       | Other Services                        | Professional, Scientific & Technology |
| 5       | Construction                          | Construction                          |

Source: ESRI, data as of December 20, 2017

# Bowie Businesses – Health Care



## Bowie Economy

- Health care is an important part of the overall economy and to Bowie
- 15% of businesses
- 12% of employment base



## Spending

- Compared to rest of Prince George's, health care spending is **above average**
- 30% higher per subcategory



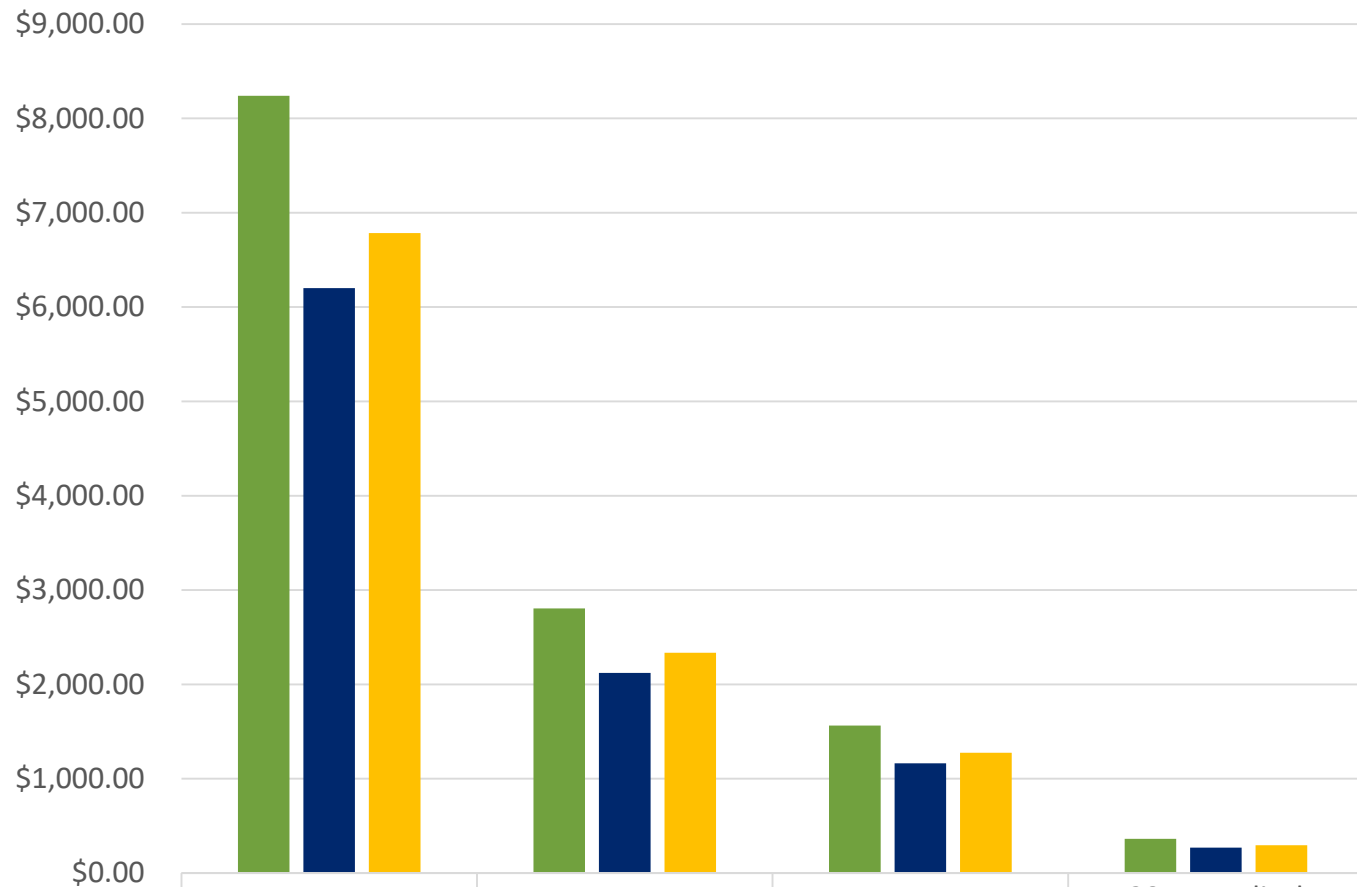
## Not all health care

- Some organizations are categorized as health care
- Inovalon – **NOT health care**; part of “Big Data”

# Bowie Businesses – Health Care

## 2017 Health care spending

BOWIE EDC



|                              | 2017 Health Care (Avg) | 2017 Medical Care (Avg) | 2017 Medical Services (Avg) | 2017 Medical Services - Physician Services (Avg) |
|------------------------------|------------------------|-------------------------|-----------------------------|--------------------------------------------------|
| ■ Bowie City, MD             | \$8,240.16             | \$2,805.07              | \$1,563.99                  | \$363.34                                         |
| ■ Prince George's County, MD | \$6,200.25             | \$2,121.07              | \$1,162.63                  | \$269.74                                         |
| ■ Maryland                   | \$6,785.03             | \$2,335.11              | \$1,275.98                  | \$294.89                                         |

# Bowie Businesses – Health Care

## **Considerations & Discussion:**

- *Are there other companies like Inovalon that would find Bowie attractive as a corporate HQ, especially those that are east of Bowie?*
  - *Annapolis, Eastern Shore, Delaware-based companies that still want to enjoy their proximity to the east, but need to be a little closer to the action in DC/Route 50/I-97/I-95.*
  - *On paper, Bowie offers an attractive alternative to companies who want to be close to BWI, DC, mass transit, but may find other municipalities too expensive (i.e. Columbia) or inconvenient (i.e. restrictive parking, access to employees, etc.)*
- *How does recent growth at Inovalon potentially impact the likelihood of staying in Bowie?*
- *What are the attributes of Inovalon shared by other companies considering Bowie, or not considering Bowie, that can be used to identify other potential relocation to Bowie?*
- *What incentives or items does Bowie (City, or broader community) need to provide to assist Inovalon with its growth?*